



**JEFFERSON COUNTY BOARD OF COMMISSIONERS**

**Regular Meeting  
February 13, 2024  
6:00 p.m.**

- I. Call Meeting to Order
- II. Prayer & Welcome
- III. Adopt Agenda
- IV. Adopt Minutes
- V. Reports
  - a. Chairman's Report
  - b. County Administrator's Report **Pages 1-4**
- VI. Old Business
  - a. Approval of LMIG SAP Striping Project Proposals **Pages 5-10**
  - b. Brushy Creek Pipe Replacement Project **Pages 11-14**
- VII. New Business
  - a. Results of Medical and Other Benefit Insurance Proposals from Strongside Solutions **Pages 15-16**
  - b. Discuss Replacement of CAD System & Status of Other E911 Systems **Pages 17-20**
  - c. Discuss Wadley Communications Tower Generator **Pages 21-31**
  - d. Proposals for Gym Water Heater Replacement **Pages 32-34**
  - e. Planning and Zoning Appointments
  - f. Purchase of Vehicle for Public Works
- VIII. Scheduled Public Comments (*Please limit comments to 2 minutes per person*)
- IX. Public Comments on Agenda Items
- X. Executive Session
- XI. Adjournment