



JEFFERSON COUNTY BOARD OF COMMISSIONERS

**Regular Meeting
February 13, 2024
6:00 p.m.**

- I. Call Meeting to Order
- II. Prayer & Welcome
- III. Adopt Agenda
- IV. Adopt Minutes
- V. Reports
 - a. Chairman's Report
 - b. County Administrator's Report **Pages 1-4**
- VI. Old Business
 - a. Approval of LMIG SAP Striping Project Proposals **Pages 5-10**
 - b. Brushy Creek Pipe Replacement Project **Pages 11-14**
- VII. New Business
 - a. Results of Medical and Other Benefit Insurance Proposals from Strongside Solutions **Pages 15-16**
 - b. Discuss Replacement of CAD System & Status of Other E911 Systems **Pages 17-20**
 - c. Discuss Wadley Communications Tower Generator
 - d. Proposals for Gym Water Heater Replacement
 - e. Purchase of Vehicle for Public Works
 - f.
- VIII. Scheduled Public Comments (*Please limit comments to 2 minutes per person*)
- IX. Public Comments on Agenda Items
- X. Executive Session
- XI. Adjournment